附件

**畜牧业高质量发展专题研讨班报名表**

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| 姓名 | 性别 | 民族 | 工作单位及职务 | 电子邮箱 | 手机号码 | 身份证号码 | 发票抬头 | 纳税人识别号 |
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注：1.请于6月11日（周五）下班前把报名表发送至xqfqwxm@163.com；

 2.此表可另加页。