附件

**畜牧业高质量发展专题研讨班报名表**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 姓名 | 性别 | 民族 | 工作单位及职务 | 电子邮箱 | 手机号码 | 身份证号码 | 发票抬头 | 纳税人识别号 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

注：1.请于6月11日（周五）下班前把报名表发送至xqfqwxm@163.com；

2.此表可另加页。